

**Iselin, August 17, 51.**

To the Most Devoted Servants of the Lord,  
Brothers Theophile and Koste

Precious, inestimable brothers and friends:

I hurriedly after having received a dispatch from the Almighty Master of us all, write to you to warn you against certain beggars of money who will probably annoy you for one or several loans.

In consequence I advise you after the Divine Master not TO LOAN MONEY to ANY BODY even to members of the Mission, and to them especially, who under the pretext of brotherhood will extort money from you in the evil intention of never giving it back. If per adventure a brother is in real need of support, I would advise you to submit his troubles to the Sovereign Judge who scrutinizes hearts and souls and would give you counsels accordingly. Do not let your liberal and far too generous heart get softened with factitious tears of crocodile, or by the soft tongue of foxes which lament around your wallet. There is no reasons why a brother who is in tangible misery would not before asking for money, expose his material needs to Our Supreme Provider, who never forsakes a devoted and well-intentioned child. Those who surreptitiously annoy their brothers with constant tedious petitions of money have certainly not their souls in peace with God; because if they had they would not be afraid to ask help from Him, whose wisdom knows if it is necessary or extravagance. So I beg of you, from the Lord's demand to secure yourselves against all attempts of this sort. The Supreme Master would be extremely afflicted if through some one's dishonesty you would lose some valuables or money of your own. I then, remind you the Master's word: Do not loan money to any One. Please, for your own good or at least without informing yourselves to whom you have affair with.

My dear brother Theophile:

The Lord and I know your indomitable ardor for the progress, the improvement and the increasing of the Mission, and your valuable deeds are registered and impregnated in the Heart of the Utmot; but I personally demand of you a favor. Even if you acknowledge errors or even big faults among the brethren, I pray you to be very indulgent and tolerant for them. Use the kindness and the sweetness of the Lamb who forgives all sorts of iniquities when there is repentance. I understand the repulsiveness that you inwardly fell for the dissolution that you witness among certain members, but I beseech you, in spite of your stoical righteousness to take the sweet means, the tender method of the Lamb to correct your wandering sheep. I understand that you do not want to tolerate evil of any kind, and you must be congratulated for it; all hypocrisy and lewdness must be banished from our ranks; but you know human nature being so weak, so feeble, so degenerated that

you cannot regenerate it in a single stroke, so I beg of you to employ the soft, the tender ways to reprehending it. On the other hand if there is obvious reluctance and stubbornness on the part of the coreligionary, you cannot permit the contamination of the flock by allowing the cancer to be widespread all over the Mission. What the Lord & Master-God told you through me, I still maintain it, and never shall I contradict His divine Intents, but I simply ask you a kind tolerance for the sinners. Because if we will banish all the evildoers, there would not be a single soul in the Mission to-day, so inconsistent is the human biped. You are certainly right in wanting to purge, to clean the Mission of all the poisonous and corrupted wiles and influence of women, the dangerous destructors of good, you are doubly right, hundred times right; all good servants of the Almighty should be like you on that purpose. Why should there exist so many wives and sisters or mistresses even, be the leader of some of the men's actions?? Cannot the Husband or the man in general be intelligent enough to conduct his own acts without being influenced or guided by a female inspiration? This is one of the greatest weakness of man's faults to let women lead his own affairs; and unavoidably that leads him to his fall and his irremediable ruin. Happy is the man that has sense enough to understand this great truth and puts it into practice! So be blessed, you, who have this inestimable quality, and let the world think what he wished, but none before you till now has accomplished what you have accomplished.

I repeat to your worthy partner Koste in the fulfilment of God's intents the unmeasurable contentment and satisfaction of the Divine Master which He feels in your colossal Work... Do not believe for a single minute that I want to flatter or panegyryze you; no, I simply want to attribute to you what you eminently deserve. You are the precious stones which adorn the beautiful Jerusalem and your merit shine above all. You are only infants to speak allegorically, in the comprehension of God's Will, and yet you have accomplished marvels of which the Lord-Master rejoices. Oh, yes, be blessed! And be respected by all, because you are the elected and the cup-bearers of God's best wine! I would say more; You are the delight of the Master at present. Your work is phenomenal and deserves a reciprocal reward. We acknowledge your unpayable propaganda among your surroundings and environments, and the conversions operated by you and through your zeal are unequal. The Mission has to recognize it. Oh How the Master and I wish that the Servants of the Mission see your work and acknowledge it! Could they thank you and praise you accordingly! They must see that you are genuine angels sent by God Himself to erect the sanctuary of the Holy Ghost through your word and deeds of valor. If envy animates them, it is vile; but I hope not. On the contrary they should rejoice at them, as the Master does.

It is half past twelve at night, I wish you could see the firmament at this moment. It is entirely covered with stars and constellations, myriads of them. Nevertheless some beautiful lightnings in form of arrows and manifestations. Do not think that I am dreaming.

No, there is no acting in me. I am a poor servant of the same God, but I acknowledge his manifestation when they come, and so I bear testimonials of them to you. Believe me, my brethren, you will never love God enough, at least in parallelism to His own love for us. I pray you to continue to spread the pure essence of your understanding over the world which now belongs to you, being your heritage and possession. According to the Lord's own version you are the most determined to bring God's reign and kingdom on earth, having the sole intention of fulfilling His will without being attached to the earthly interests as so many are. No your intentions are essentially constituted of celestial perfume and you give this fragrance of your facts as the rose does; meaning that you do not expect in return any financial remuneration and glorious demonstrations. So your humbleness pleases to the Master immensely and I am his voice to learn it to you.

Before closing this tedious conversation I emphasize on the point that I mentioned at the beginning of this missive. Do not loan money. It is for your own good that I recommend that to you.

Good night, dear brethren and children, blessed and consecrated to the service of God and for His glory. That your name be written in the Book of Life for Eternity and Love.

Your affectionate Servant  
Gustave